



Utah Laborers

Laborers' Local #295
2261 South Redwood Road
Salt Lake City, UT 84119
Phone: (801) 972-5380 Fax: (801) 972-6098

OFFICE USE ONLY

Time: _____

Date: _____

App. #: _____

By: _____

Name: _____ Social Security Number: _____

Address: _____ E-mail: _____

City: _____ State: _____ Zip: _____

Phone: _____ Phone 2: _____ Birth date: _____ (Must be at least 18)

This Information Is Voluntary Only Male: _____ Female: _____ Race: _____ Veteran: _____

Work Area Preferred: Northern: _____ Central: _____ Southern: _____

(Local 295 Dispatches To All Areas Of The State)

Please Check Each Skill You Have Experience In And Have Copies Of Any Certifications You May Have:

- | | | |
|---|--|--|
| <input type="checkbox"/> Asbestos-Certified _____ | <input type="checkbox"/> Fence Erector _____ | <input type="checkbox"/> MSHA _____ |
| <input type="checkbox"/> Asphalt Raker _____ | <input type="checkbox"/> First Aid/CPR-Certified _____ | <input type="checkbox"/> OSHA _____ |
| <input type="checkbox"/> Bi-Lingual _____ | <input type="checkbox"/> Flagger-Certified _____ | <input type="checkbox"/> Pipelayer _____ |
| <input type="checkbox"/> CDL-Class: _____ | <input type="checkbox"/> Forklift-Certified _____ | <input type="checkbox"/> Pipe Fusion _____ |
| <input type="checkbox"/> Carpenter Helper _____ | <input type="checkbox"/> Form Setter _____ | <input type="checkbox"/> Pipeline: Mainline _____ |
| <input type="checkbox"/> Compactors/Tampers _____ | <input type="checkbox"/> General Laborer _____ | <input type="checkbox"/> Pipeline: Utility _____ |
| <input type="checkbox"/> Concrete Saw/Core Drill _____ | <input type="checkbox"/> Grade Checker _____ | <input type="checkbox"/> Refinery-Certified _____ |
| <input type="checkbox"/> Concrete Specialist _____ | <input type="checkbox"/> Gunite (Nozzleman/Tender) _____ | <input type="checkbox"/> Rail _____ |
| <input type="checkbox"/> Concrete Placement _____ | <input type="checkbox"/> HazMat-Certified _____ | <input type="checkbox"/> Rail: Thermo Welding _____ |
| <input type="checkbox"/> Concrete Vibrator _____ | <input type="checkbox"/> High Scaler _____ | <input type="checkbox"/> Rigging _____ |
| <input type="checkbox"/> Confined Space Certified _____ | <input type="checkbox"/> Jackhammer/Breaker _____ | <input type="checkbox"/> Rock or Core Drill _____ |
| <input type="checkbox"/> Demolition _____ | <input type="checkbox"/> Laser Equipment _____ | <input type="checkbox"/> Sandblasting (Nozzleman/Tender) _____ |
| <input type="checkbox"/> Directional Drilling _____ | <input type="checkbox"/> Mason Tender _____ | <input type="checkbox"/> Scaffold -Certified _____ |
| <input type="checkbox"/> Dumpman _____ | <input type="checkbox"/> Miner _____ | <input type="checkbox"/> Signaling _____ |
| <input type="checkbox"/> English Speaking _____ | <input type="checkbox"/> MSE Walls _____ | <input type="checkbox"/> Traffic Control-Certified _____ |

Other Skills or Equipment Experience: _____

I certify that I am experienced in the classifications checked above and agree to keep the local informed of any changes or upgrades to my skills.

I also understand that if I am dispatched and Do Not have the experience, I will be taken off the dispatch list.

Signature: _____ Date: _____

Employment History:

Employer: _____ From: _____ To: _____ Supervisor: _____

Address: _____ Phone: _____

Job Description: _____

Employer: _____ From: _____ To: _____ Supervisor: _____

Address: _____ Phone: _____

Job Description: _____

Why Do You Want To Join The Union? _____



Laborers' Local Union #295
2261 South Redwood Road, Suite D
Salt Lake City, Utah 84119

READ AND FOLLOW ALL INSTRUCTIONS
IF APPLICATION IS NOT COMPLETED AS REQUESTED AND ALL
DOCUMENTATION BROUGHT IN, YOUR APPLICATION WILL NOT BE
ACCEPTED. NO EXCEPTIONS.

Below is a list of information that **YOU MUST** include with your application. If you do not supply the following information, you may not meet the criteria that are required to continue with the Local.

COPIES ARE YOUR RESPONSIBILITY

- Proof of work history for the last 3 - 4 years. Final check stubs from your last employer(s)
 - W-2's can be used if accompanied by at least 1 check stub during that year
 - Letter(s) from past employer(s) – Must be on letterhead and/or notarized

WE ARE LOOKING FOR YOUR HOURS OF WORK OVER THE PAST 3-4 YEARS. CHECK STUBS PREFERRED.
(W-2's do not show worked hours, only wages)

- Proof of age – This can be shown on: Driver's License/State ID Card or Birth Certificate.
- Current valid drivers license*
- Social Security Card
- Proof of 10th grade education or higher

If Applicable:

- Proof of military experience
- Proof of vocational training
- Proof of approved pre-construction training (job corp., building trades, etc)
*These items are mandatory to be considered for Apprenticeship

Completed applications must be returned in person to the above address.

Applicants should be aware that we perform pre-apprentice drug testing.

Failure of a drug test will result in disciplinary action and/or termination from the application process and/or Apprenticeship program.

By completing an application with Laborers' Local Union #295 does not guarantee that you will work through the Local. This is an application process. However, all applications will be reviewed.

APPLICATIONS ARE ONLY ACCEPTED ON WEDNESDAY
MORNINGS
BETWEEN 8:00 AM AND NOON
NO EXCEPTIONS

Application On Back Side!!